

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now WALDIRY REED, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

WELDON REED
Printed Name of Donor

Weldon Reed
Signature of Donor

1-16-15
Date

702 LILLY ST.
Address of Donor

CLEBURNE, TX 76033

Approved and Accepted by:
Commissioners Court

1-26-15
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Kick Bailey
Kick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Williams
Becky Williams, County Clerk

Ivey



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

| | | |
|----|---|--------------|
| 1. | <u>PLANE GEOMETRY</u> <u>NOTEBOOK,</u> <u>SPRING, 1958</u> <u>MR. E. REX ARNOLD, TEACHER</u> | <u>\$100</u> |
| 2. | <hr/> <hr/> <hr/> <hr/> <hr/> | <hr/> |
| 3. | <hr/> <hr/> <hr/> <hr/> <hr/> | <hr/> |
| 4. | <hr/> <hr/> <hr/> <hr/> <hr/> | <hr/> |
| 5. | <hr/> <hr/> <hr/> <hr/> <hr/> | <hr/> |

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This document contains all the terms and conditions between Donor and Johnson County.

WELDON REED
Printed Name of Donor

Weldon Reed
Signature of Donor

1-16-15
Date

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Address of Donor

CLEBURNE, TX 76033

Approved and Accepted by:
Commissioners Court

1-26-15
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

[Signature]
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

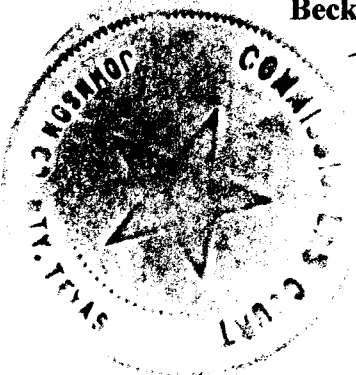
[Signature]
Kenny Howell, Comm. Pct. #2
Voted: ___ yes, ___ no, ___ abstained

[Signature]
Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained

[Signature]
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: [Signature]
Becky Williams, County Clerk

Ivey



**APPENDIX A
LIST OF PERSONAL PROPERTY**

| Personal Property (Describe item in detail) | Estimated Value |
|--|-----------------|
| 1. <u>PLANE GEOMETRY</u> <u>NOTEBOOK,</u> <u>SPRING, 1958</u> <u>MR. E. REX ARNOLD, TEACHER</u> | <u>\$100</u> |
| 2. _____ _____ _____ | _____ |
| 3. _____ _____ _____ | _____ |
| 4. _____ _____ _____ | _____ |
| 5. _____ _____ _____ | _____ |

JAN 26 2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 26th day of January 2015, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Equipment Purchase-Constable #1 Department #: 0750-5500

TRANSFER TO:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|---------------------------------------|--------------------|-------------|
| Equip-NonCap (\$1,000 to <\$5,000 ea) | 0750-5500-56510-LE | 2,465.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ 2,465.00 |

TRANSFER FROM:

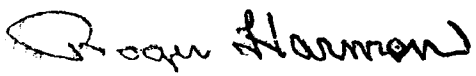
| LINE-ITEM NAME | NUMBER | AMOUNT |
|----------------------------------|--------------------|-------------|
| Equip-Capital (= or >\$5,000 ea) | 0750-5500-56530-LE | 2,465.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$ 2,465.00 |

EXPLANATION:

Purchase a new hand held radio for new vehicle/deputy.

Department Head: Holly Morris, Budget Coordinator Date: 1-20-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 1-20-2015

JAN 26 2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 26th day of January 2015, the Commissioner's Court, with the following members being present

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- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-5500

TRANSFER TO:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|--|--------------------|-------------|
| Equip-NonCap (\$1,000 to < \$5,000 ea) | 0100-5500-56510-LE | 1,137.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ 1,137.00 |

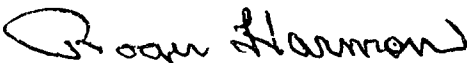
TRANSFER FROM:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-------------------------|--------------------|-------------|
| Operating Reserve | 0100-5100-53970-GG | 1,137.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$ 1,137.00 |

EXPLANATION:
Purchase handheld radio for new car/deputy. Remainder of cost will be paid from unused budget in fund 0750.

Department Head: Holly Morris, Budget Coordinator Date: 1-20-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 1-20-2015

JAN 26 2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 26th day of January 2015, the Commissioner's Court, with the following members being present

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- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-CVE Traffic Enforcement Department #: 0100-5660

TRANSFER TO:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-----------------------|--------------------|-------------|
| Cell Phone Allowance | 0100-5660-51163-LE | 2,160.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ 2,160.00 |

TRANSFER FROM:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-------------------------|--------------------|-------------|
| Cell Phone Allowance | 0100-5600-51163-LE | 2,160.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$ 2,160.00 |

EXPLANATION:

Move cell phone allowance from positions in 0100-5600 to 0100-5660
D03-034 to D03-001 Rojas; D03-014 to D03-016 Jones; D03-037 to D03-015 Bethell

Department Head: Holly Morris, Budget Coordinator Date: 1-20-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 1-20-2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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 Jerry D. Stringer - Commissioner Pct #3
 Larry Woolley - Commissioner Pct #4

Approved by CC:

JAN 26 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-5100

TRANSFER TO:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-----------------------|---------------------------|--------------------|
| <u>Longevity</u> | <u>0100-5100-51050-GG</u> | <u>1,550.00</u> |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ <u>1,550.00</u> |

TRANSFER FROM:

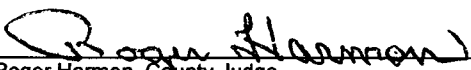
| LINE-ITEM NAME | NUMBER | AMOUNT |
|--------------------------|---------------------------|--------------------|
| <u>Operating Reserve</u> | <u>0100-5100-53970-GG</u> | <u>1,550.00</u> |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$ <u>1,550.00</u> |

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 1-14-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 1-14-2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Jerry D. Stringer - Commissioner Pct #3
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Approved by CC:

JAN 26 2015

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-5100

TRANSFER TO:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-----------------------|--------------------|--------------|
| Fees and Services | 0100-5100-54000-GG | 50,000.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ 50,000.00 |

TRANSFER FROM:

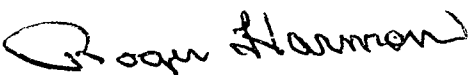
| LINE-ITEM NAME | NUMBER | AMOUNT |
|-------------------------|--------------------|--------------|
| Operating Reserve | 0100-5100-53970-GG | 50,000.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$ 50,000.00 |

EXPLANATION:

Additional budget for consulting services for emergency medical services

Department Head: Holly Morris, Budget Coordinator Date: 1-14-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 1-14-2015

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- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Approved by CC:

JAN 26 2015

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THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Election Department #: 0100-5400

TRANSFER TO:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-----------------------|--------------------|-------------|
| Dues and Conferences | 0100-5400-54100-EL | 2,500.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ 2,500.00 |

TRANSFER FROM:

| LINE-ITEM NAME | NUMBER | AMOUNT |
|-------------------------|--------------------|-------------|
| Printing | 0100-5400-53140-EL | 2,500.00 |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$ 2,500.00 |

EXPLANATION:

Additional budget for training

Department Head: Patty Bourgeois Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Roger Harmon

BY: _____
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 1-14-2015

Training / Seminar Approval Form ORIGINAL

Department Name: District Attorney

Seminar Name: CONFERENCE ON CRIMES AGAINST WOMEN

Purpose: SEMINAR TRAINING

Place: Dallas, Texas

Date: March 16-18, 2015

Who Will Be Attending:
N.H. Laseman

Derrell McCravey

This Training/ Seminar is necessary for the following reasons:

- xx Required continuing education
- xx Job training
- xx Improve work performance
- xx Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 700.00 Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Approved by CC: DATE: _____

JAN 26 2015

Training / Seminar Approval Form

JAN 18 '15 4:11:00

Department Name: County Clerk

Seminar Name: Odyssey 2015 Users Conference

Purpose: Training

Place: Hyatt Regency Dallas

Date: March 30-April 1, 2015

ORIGINAL

Who Will Be Attending:

Karen Alexander

Kristie Walker

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 890.00

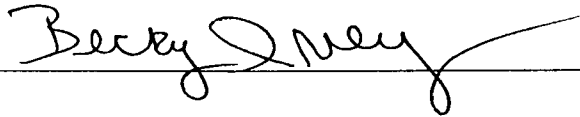
Date registration is due February 18, 2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JAN 26 2015

DATE: _____

Training / Seminar Approval Form

FORM 215-4011
ORIGINAL

Department Name: County Clerk

Seminar Name: 120th Annual County and District Clerks Conference

Purpose: Training /Continuing Education

Place: Omni Hotel - Houston , TX

Date: June 14-18, 2015

Who Will Be Attending:
Becky Ivey

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 200.00 Date registration is due now-:in order to receive reservation code

Return check to department head

XXRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Becky Ivey

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Approved by CC: DATE: _____

JAN 26 2015

Training / Seminar Approval Form

ORIGINAL

Department Name: Constable.Precinct 2

Seminar Name: FY-15 Civil Process Seminar

Purpose: Training Classes

Place: San Antonio

Date: 04-12-2015 - 04-15-2015

Who Will Be Attending:
Adam Crawford Sean Blanks

Melyn Thompson

This Training/ Seminar is necessary for the following reasons:

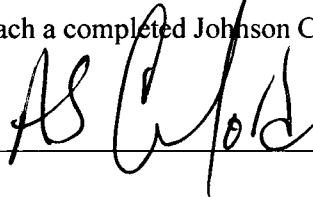
- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 450.00 Date registration is due ASAP
Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: JAN 26 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Constable Precinct 2

Seminar Name: FY-15 Civil Process Seminar

Purpose: Training Classes

Place: Galveston

Date: 05-03-2015 - 05-06-2015

Who Will Be Attending:
Pam Holland

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due ASAP

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Approved by CC: DATE: _____

APPROVED BY COMMISSIONER'S COURT: JAN 26 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Constable Pct 3

Seminar Name: Civil Process

Purpose: Education

Place: Rockwell

Date: 3/15-3/18

Who Will Be Attending:
Jennifer Cagle

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:


Amount of registration \$ 150.00

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JAN 26 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Emergency Management

Seminar Name: Disaster Recovery Workshop

Purpose: Provide emergency mgt. staff with updates on the disaster recovery processes

Place: Conroe, Texas

Date: 02-10-14

Who Will Be Attending:
Jamie Moore

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|---------------------------------------|
| Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | Required certification |

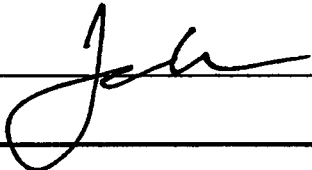
Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JAN 26 2015 DATE: _____